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Covid-19 and Risk Awareness Declaration –

MIDDLESBROUGH ASC HALLOWEEN 2021 MEET, Saturday 23rd & Sunday 24th October 2021. At the Neptune Centre, Ormesby Road, Middlesbrough TS3 7RP

I/My child\* ………………………………. am/is\* able to participate in this competition hosted by Middlesbrough ASC.

By signing this declaration, I confirm that I/mychild\* am/is\* free from any symptoms related to the Covid-19 virus, I understand the main symptoms include:

* a high temperature – this means you feel hot to touch on your chest or back
* a new, continuous cough – this means coughing a lot for more than an hour, or three or more coughing episodes in 24 hours
* a loss or change to your sense of smell or taste.

I am also confirming all in my household remain symptom free, and anyone taking me to or from the competition and attending the competition with me is also symptom free from the virus.

I/My child\* has taken a COVID-19 rapid lateral flow test in the last 48hrs. This result has been negative and I have reported the result to the NHS <https://www.gov.uk/report-covid19-result>

I/My child\* attends this competition knowing that participation cannot be without risk, I am therefore aware of these risks associated with the Covid-19 virus, but I still wish/I still wish my child\* to participate in the competition.

I understand the processes and protocols the MIDDLESBROUGH ASC HALLOWEEN 2021 MEET, Saturday 23rd & Sunday 24th October 2021meet organisers have put in place in order to reduce risks and I/my child\* will adhere to these in order to protect my/my child’s\* health and the health of other members, staff and other users of the facility.

I also understand that the meet organiser will have to be flexible and responsive due to the evolving government advice around Covid-19, and the fact that circumstances will change.

\*delete as appropriate

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| --- | --- | --- | --- |
| **Name of Spectator** |  | **CLUB** |  |
| Signature |  | Date |  |
| Parent/guardian signature (for members under 18) |  | Date |  |

NB: This form should be completed **no more than seven days prior** to the competition date and should be signed for all competitions attended.