# Nomination Form Billingham Amateur Swimming Club 2020/2021 Committee

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| **Position** | **Nominee****(print & sign name)** | **Proposed****(print & sign name)** | **Seconded****(print & sign name)** |
| **Chairman** | ……………………………………….Mark Blackmore………………………………………. | ……………………………………….Lynn Shepherd………………………………………. | ……………………………………….Lorraine Riddle………………………………………. |
| **Vice-Chairman** | ……………………………………….Don Briggs………………………………………. | ……………………………………….Lorraine Riddle………………………………………. | ……………………………………….Mark Blackmore………………………………………. |
| **Secretary** | ……………………………………….………………………………………. | ……………………………………….………………………………………. | ……………………………………….………………………………………. |
| **Treasurer** | ……………………………………….………………………………………. | ……………………………………….………………………………………. | ……………………………………….………………………………………. |
| **Welfare Officer** | ……………………………………….Dawn Reed………………………………………. | ……………………………………….Lynn Shepherd………………………………………. | ……………………………………….Mark Blackmore………………………………………. |
| **Development Officer** | ……………………………………….………………………………………. | ……………………………………….………………………………………. | ……………………………………….………………………………………. |
| **Disability Officer** | ……………………………………….Lorraine Riddle………………………………………. | ……………………………………….Lynn Shepherd………………………………………. | ……………………………………….Mark Blackmore………………………………………. |
| **Gala Secretary** | ……………………………………….Don Briggs………………………………………. | ……………………………………….Lorraine Riddle………………………………………. | ……………………………………….Mark Blackmore………………………………………. |
| **Membership Secretary** | ……………………………………….Lynn Shepherd………………………………………. | ……………………………………….Mark Blackmore………………………………………. | ……………………………………….Don Briggs………………………………………. |
| **Swim Mark Officer** | ……………………………………….………………………………………. | ……………………………………….………………………………………. | ……………………………………….………………………………………. |
| **Merchandiser** | ……………………………………….Don Briggs………………………………………. | ……………………………………….Lorraine Riddle………………………………………. | ……………………………………….Mark Blackmore………………………………………. |
| **Fundraising Team****Bonus Ball/Grants/ Raffles /Events etc** | …………………………………….Don Briggs……………………………………. | …………………………………….Lorraine Riddle……………………………………. | …………………………………….Mark Blackmore……………………………………. |
| **Position** | **Nominee****(print & sign name)** | **Proposed****(print & sign name)** | **Seconded****(print & sign name)** |
| **Gala Co-ordinator** | ……………………………………….Don Briggs………………………………………. | ……………………………………….Lorraine Riddle………………………………………. | ……………………………………….Mark Blackmore………………………………………. |
| **School Liaison Officer** | ……………………………………….Alireza Shokri………………………………………. | ……………………………………….Mark Blackmore………………………………………. | ……………………………………….Lynn Shepherd………………………………………. |
| **Web Co-ordinator** | ……………………………………….………………………………………. | ……………………………………….………………………………………. | ……………………………………….………………………………………. |
| **Committee** | ……………………………………….………………………………………. | ……………………………………….………………………………………. | ……………………………………….………………………………………. |

All nominations must be signed by nominee, proposer and seconder.

Please print name on top line and sign on second line.

Please fill in Committee section as well as designated post.

Forms **must** be handed back to the Secretary before 5th September 2020.